Digitized by the Internet Archive
in 2019

https://archive.org/details/seventyfifthanni00unse

ALLEN COUNTY PUBLIC LIBRARY
3 1833 06625 9547

GC
974.202
C74SPC

The Seventy-fifth Anniversary of THE CHAPEL OF SAINT PETER AND SAINT PAUL

ST. PAUL'S SCHOOL

CONCORD, NEW HAMPSHIRE • 11 A.M.

SUNDAY, OCTOBER TWENTY-FIRST, 1962

ORDER OF SERVICE

All will stand while the Choir sings

GLORIA IN EXCELSIS DEO

composed for the occasion by Norman Blake, Mus. M., F.R.C.O., Organist of St. Paul's School.

The Congregation still standing, all will sing the Hymn following.

AURELIA *Samuel Sebastian Wesley*

The Church's one foundation
  Is Jesus Christ her Lord;
She is his new creation
  By water and the word:
From heaven he came and sought her
  To be his holy bride;
With his own blood he bought her,
  And for her life he died.

Elect from every nation,
  Yet one o'er all the earth,
Her charter of salvation,
  One Lord, one faith, one birth;
One holy Name she blesses,
  Partakes one holy food,
And to one hope she presses,
  With every grace endued.

'Mid toil and tribulation,
  And tumult of her war,
She waits the consummation
  Of peace for evermore;
Till with the vision glorious
  Her longing eyes are blest,
And the great Church victorious
  Shall be the Church at rest.

Yet she on earth hath union
  With God, the Three in One,
And mystic sweet communion
  With those whose rest is won.
O happy ones and holy!
  Lord, give us grace that we
Like them, the meek and lowly,
  On high may dwell with thee. Amen.

Samuel John Stone

The Congregation seated, the Rector shall say,

DEARLY BELOVED, we are gathered here to render thanks to Almighty God for the vision and generosity of those who by prayer and thought and labor made possible the building of the Chapel of St. Peter and St. Paul, which for seventy-five years has stood as a witness to our faith in God through the Lord Jesus Christ. In the power of the Holy Spirit many have worshipped within these hallowed walls, in times of joy or sorrow, of conflict and of peace, placing their hopes and fears under the cleansing light of his presence.

Let us pray.

All kneeling, the Minister shall say,

O GOD, who didst give such grace unto thy holy apostles Peter and Paul that they bore witness to the truth by their

death: Grant unto thy Church that, as in the beginning it was enlightened by their teaching, so it may continue in the same unto the end; through Jesus Christ our Lord. *Amen.*

Then shall Minister and People say together,

BLESSED be thy Name, O Lord our God,
That when the time was ripe
It pleased thee to move the hearts of thy servants
To build this Chapel,
Separating it from all unhallowed uses
And devoting it to thy honor and worship.
Grant, we pray thee, that we and all who shall follow us,
Enjoying the benefit of this godly work,
May show forth thy praise
Not only with our lips but in our lives;
Through Jesus Christ our Lord. Amen.

MINISTER

Except the Lord build the house, their labor is but lost that build it.

PEOPLE

Except the Lord keep the city, the watchman waketh but in vain.

MINISTER

Eye hath not seen, nor ear heard, neither have entered into the heart of man

PEOPLE

The things which God hath prepared for them that love him.

MINISTER

Honor and majesty are before him,

PEOPLE

Strength and beauty are in his sanctuary.

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

The Congregation seated, the Minister appointed shall read the Lesson, from Chapter six of The Second Book of the Chronicles. (RSV)

THEN SOLOMON stood before the altar of the Lord in the presence of all the assembly of Israel, and spread forth his hands toward heaven; and said, O Lord, God of Israel, there is no God like thee, in heaven or on earth, keeping covenant and showing steadfast love to thy servants who walk before thee with all their heart.

But will God dwell indeed with man on earth? Behold, heaven and the highest heaven cannot contain thee; how much less this house which I have built! Yet have regard to the prayer of thy servant, O Lord my God, which thy servant prays before thee; that thine eyes may be open day and night toward this house, the place where thou hast promised to set thy Name. And hearken thou to the supplications of thy servant and of thy people Israel, when they pray toward this place; yea, hear thou from heaven thy dwelling place; and when thou hearest, forgive.

After this all shall stand, and sing the following Hymn.

FESTAL SONG *William H. Walter*

Rise up, O men of God!
  Have done with lesser things,
Give heart, and soul, and mind, and strength
  To serve the King of kings.

Lift high the cross of Christ!
  Tread where his feet have trod.
As brothers of the Son of man,
  Rise up, O men of God!

William Pierson Merrill

The Sermon

PREACHER: The Right Reverend Charles Francis Hall, D.D., Bishop of New Hampshire and member of the Board of Trustees of St. Paul's School.

The sermon ended, all shall say the Apostles' Creed.

I BELIEVE in God the Father Almighty,
Maker of heaven and earth:

And in Jesus Christ his only Son our Lord:
Who was conceived by the Holy Ghost,
Born of the Virgin Mary:
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead:
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty:
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost:
The holy Catholic Church;
The Communion of Saints:
The Forgiveness of sins:
The Resurrection of the body:
And the Life everlasting. Amen.

The Offertory

MINISTER

Give unto the Lord the glory due unto his Name: bring presents, and come into his courts.

And the King shall answer, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

The Congregation seated, the Offering will be gathered.

Then all shall stand, and sing this Hymn.

LOVE DIVINE *James Carter Knox Mus.D.*

Love divine, all loves excelling,
  Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
  All thy faithful mercies crown.
Jesus, thou art all compassion,
  Pure, unbounded love thou art;
Visit us with thy salvation,
  Enter every trembling heart.

Come, almighty to deliver,
  Let us all thy life receive;
Suddenly return, and never,
  Nevermore thy temples leave.
Thee we would be alway blessing,
  Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
  Glory in thy perfect love.

Finish then thy new creation,
  Pure and spotless let us be:
Let us see thy great salvation
  Perfectly restored in thee:
Changed from glory into glory,
  Till in heaven we take our place,
Till we cast our crowns before thee,
  Lost in wonder, love, and praise. Amen.

Charles Wesley

And when the alms are presented at the Altar, all shall sing,

PRAISE GOD, from whom all blessings flow;
Praise him, all creatures here below;

Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

MINISTER

Great is the Lord, and marvellous worthy to be praised.

PEOPLE

There is no end of his greatness.

MINISTER

The Lord be with you.

PEOPLE

And with thy spirit.

MINISTER

Let us pray.

All kneeling, the Minister and People shall say the Litany following.

A Litany of The Church

MINISTER

O LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you, my peace I give unto you;

PEOPLE

Regard not our sins, but the faith of thy Church.

MINISTER

By thy ministry of healing and forgiveness, by thy words of eternal life,

PEOPLE

Help us, good Lord.

MINISTER

That thy Church may strive not for its own safety, but for the world's salvation,

PEOPLE

We pray thee.

MINISTER

That regardless of the praise or contempt of the world, thy Church may worship thy majesty in spirit and in truth,

PEOPLE

We beseech thee, good Lord.

* * *

MINISTER

And as we pray for the Church Universal, so let us pray for God's blessing on the Church in this place.

Here may the faithful find salvation, and the careless be awakened.

PEOPLE

We beseech thee.

MINISTER

Here may the doubting find faith, and the anxious be encouraged.

PEOPLE

We pray thee, good Lord.

MINISTER

Here may the tempted find deliverance, and the sorrowful hope.

PEOPLE

Dear Lord, we pray.

MINISTER

Here may the weary find rest, and the strong renew their strength.

PEOPLE

We beseech thee.

MINISTER

Here may the aged find joy, and the young a new vision.

PEOPLE

As thou hast promised, saying, Ask and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you.

MINISTER

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

PEOPLE

Unto him be glory in the Church through Christ Jesus unto all generations, for ever and ever. Amen.

BISHOP

Almighty God, by whose providence we have celebrated the consecration of this Chapel: Send down upon us, we beseech thee, thy heavenly blessing; and, because holiness becometh thine house for ever, make us living temples of thy Spirit;

PEOPLE

Through Jesus Christ our Lord. Amen.

BISHOP

And now, brethren, summing up all our petitions, and all our thanksgiving, in the words which Christ hath taught us, let us say,

OUR Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
For ever and ever. Amen.

BISHOP

Under the canopy of the triune God, walk into the future with faith and hope and love, trusting him who alone is able to keep us from falling: the Shepherd of our souls and Captain of our salvation. And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon you and abide with you for ever.

PEOPLE

Amen.

The Congregation standing, the Choir will sing,

TE DEUM LAUDAMUS *Channing Lefebvre*
Mus.D., F.A.G.O.

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;

The Father, of an infinite Majesty;
Thine adorable, true, and only Son;
Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

ORGAN POSTLUDE

TU ES PETRA *Henry Mulet*

A Biography of

THE CHAPEL OF SAINT PETER AND SAINT PAUL

June 1881. Two handsome alms-boxes, the gift of an old friend of the School, were placed one in each vestibule of the (old) Chapel to receive contributions for the new Chapel.

June 1882. At a meeting of the Alumni Association, W. Stanley Emery (later rector of St. Paul's Church, Concord, N. H.) moved the formation of a committee to secure a building fund for the New Chapel.

April 3, 1886. On the thirtieth anniversary of the arrival of the Rector and Mrs. Coit, and of the opening of the School, the committee announced that its goal of $100,000 had been raised.

July 1886. Ground for the Chapel was broken in the field between the School House and the Lower School.

September 21, 1886. The corner-stone was laid by Bishop William Woodruff Niles and Dr. George Cheyne Shattuck.

June 5, 1888. The Chapel was consecrated by Bishop Niles of New Hampshire. The Right Reverend Henry Codman Potter, Bishop of New York, preached the sermon.

1889. The west window, depicting the Communion of Saints, was given in memory of Mrs. Henry Augustus Coit.

1894. The tower, a memorial to Mrs. Henry Augustus Coit, was completed. The cloister connecting the Chapel with the old School House (Big Study) was built. The reredos was installed, as well as a window above the altar in memory of the founder of the School, George Cheyne Shattuck.

1896. The All-Angels window over the main entrance, given in memory of the first Rector by the boys who were in the School at the time of his death, was installed. Dr. Coit had chosen the theme so that as the boys left the chapel they would be reminded that they were under the guardianship of creatures of a higher order in God's Kingdom.

1898. The recumbent statue of Henry Augustus Coit, the first Rector, was placed in a recess on the north side of the sanctuary.

1928. The Chapel was enlarged by adding two bays in the chancel. The sanctuary was moved intact to accommodate them. The chantry was built, the north porch and west door added, and a cloister constructed along the west face of the Chapel.

January 26, 1929. The War Memorial in the chantry was unveiled and dedicated.

January 27, 1929. The reconstructed Chapel was consecrated by the Right Reverend John Thomson Dallas, Bishop of New Hampshire. A service of renewal of the consecration of the enlarged Chapel was held.

1930-1931. The organ, in memory of James Carter Knox, was dedicated on June 4, 1931. During the same service the pavement, window, and memorial stalls in the chantry, as well as two new windows in the chancel, were dedicated. The bronze statue of Saint Paul on the south lawn of the Chapel was unveiled.

November 1933. The carillon was installed and dedicated to the memory of Arthur Amory Houghton.

1940. A window on the north side of the chancel was installed in memory of the Fourth Rector, Samuel Smith Drury.

February 24, 1954. The rebuilt Knox memorial organ was dedicated.

> In addition to the acts of dedication and remembrance listed above, hundreds of beautiful gifts and memorials have been thankfully given and incorporated into the fabric of the Chapel, making it a living symbol of its influence in the lives of those who have found God in this place.

Alumni Clergy

OF SAINT PAUL'S SCHOOL

	FORM OF
John Hargate	1860
Edward M. Southgate	1862
Henry Ferguson	1864
William Augustus Brevoort Coolidge	1866
George William Douglas	1866
John Abbot Emery	1867
John Robert Rhinelander Robinson	1867
Alexander Mackay-Smith	1868
Charles Pomeroy Parker	1869
Henry Evan Cotton	1870
Haynes Lord Everest	1871
Edward Melville Parker	1872
Arthur March Clark	1873
Edward Kilbourne Tullidge	1873
Samuel Snelling	1875
Lorin Webster	1875
Henry Olmstead Lacey	1875
James Potter Conover	1876
William Stanley Emery	1876
Prescott Evarts	1876
Edward Dudley Tibbits	1877
Charles Wheeler Coit	1878
George William Lay	1878
Amasa Wright Saltus	1878
William Tufts Crocker	1880
Richard Mitchell Sherman	1880
Hamilton Cady	1880
William Adams Brown	1881
William Levering De Vries	1882
James Goodwin	1882
Godfrey Malbone Brinley	1883
William Northey Jones	1883
William Lane Hall Benton	1884

	FORM OF
Paul Matthews	1884
William Cleveland Hicks	1885
Richard Jones Morris	1885
Churchill Satterlee	1885
Thomas Anderson Conover	1886
Frederick Joseph Kinsman	1886
Frank Howard Nelson	1886
Walter George Read	1886
Philip Mercer Rhinelander	1887
Henry Martyn Saville	1887
Everett Pepperrell Smith	1887
John Knox Tibbits	1887
John Spencer Turner	1887
William Porter Niles	1888
John Rathbone Oliver	1889
Frederick Amaziah Wright	1889
William Osborn Baker	1890
Robert Lewis Paddock	1890
Theodore Irving Reese	1890
Paul Crocker	1891
Anson Phelps Stokes	1892
Hervey Coke Parke	1893
Oliver Dow Smith	1894
Hugh Birckhead	1895
Granville Hudson Sherwood	1895
Henry Joel Quick	1895
Charles Baker Hedrick	1896
George Palmer Christian	1900
Lloyd Burdwin Holsapple	1901
James Hollyday Stone Fair	1903
Edward Stuart Hale	1903
Charles Ryle Danforth	1905
Stanley Matthews Cleveland	1907
Joseph Spencer Kennard, Jr.	1909
Lindley Hoffman Miller	1909

	FORM OF
James Latimer McLane	1918
Moorhouse Lindley Johnson	1920
Anson Phelps Stokes, Jr.	1922
Henry Brevoort Cannon	1924
Francis Augustus Drake	1925
Nelson Wright MacKie	1925
John Anderson Maguire	1925
John Paschall Davis	1926
Frank Hazlett Moss, Jr.	1927
Luther Tucker	1927
Charles Goodwin	1931
Langford Baldwin	1934
James Roberton MacColl, 3rd	1937
Paul Moore, Jr.	1937
Davis Given	1938
David Bennet Bronson	1940
Stanley Blanchard Smith	1940

	FORM OF
Harry Boone Porter, Jr.	1941
Henry Atkinson Dick	1941
Harry Seymour Finkenstaedt, Jr.	1942
Paul Matthews van Buren	1942
Robert Henry Rose Loughborough, Jr.	1943
Robert Oliver Weeks	1944
Thomas Owen Sargent	1945
Rowland Johns Cox	1946
Sidney Lovett, Jr.	1946
Charles Clapp Deméré	1946
David Rhinelander King	1947
George Phelps Mellick Belshaw	1947
Ledlie Irwin Laughlin, Jr.	1948
David Walker Plumer	1949
Richard Kimball Fenn	1951
Frederick Hugh Magee	1952

734/8:X

Sources

O God, who didst give such grace . . . Collect for the Feast of St. Peter and St. Paul in the Prayer Books of Canada and South Africa.

Except the Lord build . . . PSALM 127:1,2.

Eye hath not seen . . . ISAIAH 64:4 (I CORINTHIANS 2:9. Collect for 6 Trin.)

Honor and majesty . . . PSALM 96:6 (RSV)

Strength and beauty . . . PSALM 96:6 (RSV)

Offertory Sentences . . . PSALM 96:8 . . . . St. Matthew 25:40.

Great is the Lord . . . PSALM 145:3.

Litany of the Church. An abbreviation of a Litany in "A New Prayer Book", Oxford University Press, 1923.

Almighty God, by whose providence . . . Prayer Book proposed for the Church of England in 1928. (Altered.)

Introduction to Lord's Prayer . . . American Prayer Book, page 48.

Under the canopy . . . Rev. A. Norman Rowland in "A Book of School Worship", London, 1954.

Α
Ω